

Our Next Meeting:

Our next meeting will be on **Monday, October 15th,** <u>6:00 pm</u>, at the Downtown location of the Chattanooga Public Library. [1001 Broad Street Chattanooga, TN 37402] This will be our fourth time using the library and we're going to do the fourth floor again. David Blackwell will give us a slide show of his recent trip to Oshkosh and Reno Airshows

Dave Lockhart (current Director of Local Chapters (DLC) and our former R-III Coordinator) is someone many of you know. He will be visiting at our meeting as well (SO PLEASE BEHAVE!!!)

Bring a model, Bring a work in Progress, and/or bring something to show & tell!

UPCOMING EVENTS	DATE
Next Meeting	10/15/2018
HobbyTown USA Swap Meet—Knoxville	10/13/2018
ACME Southern Nationals Smyrna, GA	11/3/2018
IPMS/Middle Tennessee	11/10/2018
ModelCon	1/11&12/2019
Atlanta Military Figure Society & ATL AMPS	2/15-17/2019
ATLANTACON Regional— Marietta	3/9/2019
IPMS/Phantom Phlashers	4/6/2019
IPMS/Knoxville	5/18/2019
IPMS/Louisville (MMCL)	5/18/2019
2019 IPMS USA Nationals	8/7-10/2019

The Monthly Newsletter of: IPMS/AMPS/Chattanooga Scale Modelers Association Lynn Petty - Chapter Contact hlpetty1@gmail.com

http://www.chattanoogascalemodelers.com Ben Gibby —Webmaster

> http://www.ipmsnationals.com/ 2019 Nats Website:

Report from 2018 Region 12 Regional

Spartanburg, SC: Mike Moore gives us a report— And Special Notice of Congratulations to our own **Don Hixson.** Page 2

The Artist: We are fortunate to have an artist in the form of Mike Mattheiss. But did you know there is another budding artist in that family? Report by Jeff Mattheiss. Page 12.

<u>Photos From Our Last Meeting:</u> Thanks to Emanuel we have photos. Page 6.

Show Flyers and the like in the rest of this Issue.



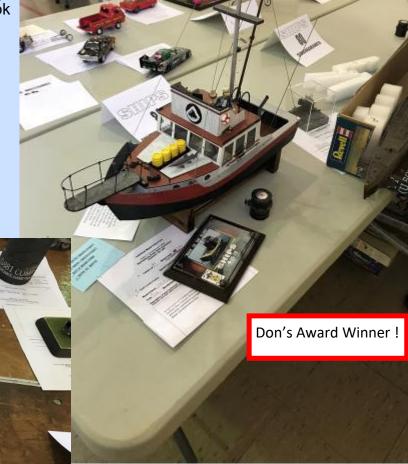
2018 Region 12 Regional Spartanburg, SC

So, after getting canceled due to a little thing called a Hurricane, the guys in Spartanburg tried again last weekend, and had a really nice show. A bit of a hike from Chattanooga, but I took the back way and enjoyed the Ocoee and Nantahala river views on the drive Friday night. And Saturday morning I set up the Nooga Nats banner and encouraged everyone to come to Chattanooga next year. Big thanks go to fellow CSM member Don Hixon who realized I wasn't going to be able to get out for lunch and appeared in front of me early in the afternoon with a cheese burger and fries...thanks again Don!

And speaking of Don, seeing the movie and TV show theme of the show, he took the opportunity to show off his scratch building skills. His completely scratch model of Cpt. Quint's Orca from Jaws took a first place. I had to leave before they got to announcing the major awards, but by my eye in the photo he won the movie theme award! Congrats Don!

And here's some of the models that caught my eye...I

VERSIONS



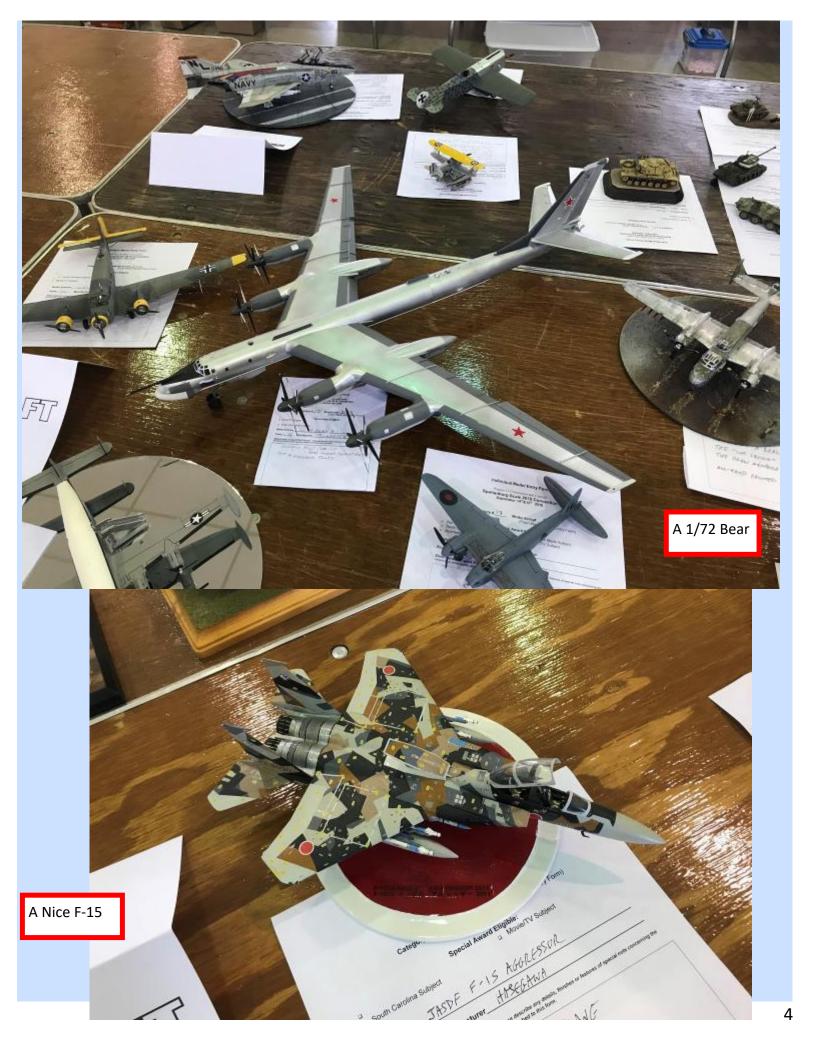
A Very Nice Scratch Built Y-Wing Fighter



Another Armor Piece

R12 Armor







U.S. VETERANS MEMORIAL MUSEUM Huntsville, Alabama

operated by: Alabama Center of Military History



Dedicated to promoting the accomplishments of American military men and women.

TOP RATED AMONG HUNTSVILLE ATTRACTIONS ON TRIP ADVISOR®

OPEN YEAR ROUND

Wednesday-Saturday 10am until 4pm

256-883-3737

www.memorialmuseum.org

Be Prepared To Be Amazed!



The Veterans Memorial Museum,

located in Huntsville Alabama, is one of the premier military museums in the country! Our exhibits of memorabilia, artifacts, and military equipment range from the American Revolutionary War to present day. We are very proud to have many rare and important artifacts in our collection including the world's oldest Jeep: the Ford Pygmy.

We think you'll agree that the U.S. Veterans Memorial Museum houses more history per square foot than any other museum in the country!

Admission donation: \$5 for adults | \$4 for seniors \$3 for students



The Veterans Memorial Museum is located just west of Memorial Pkwy in John Hunt Park

2060 Airport Road Huntsville, AL 35801

For driving instructions, please visit our website.

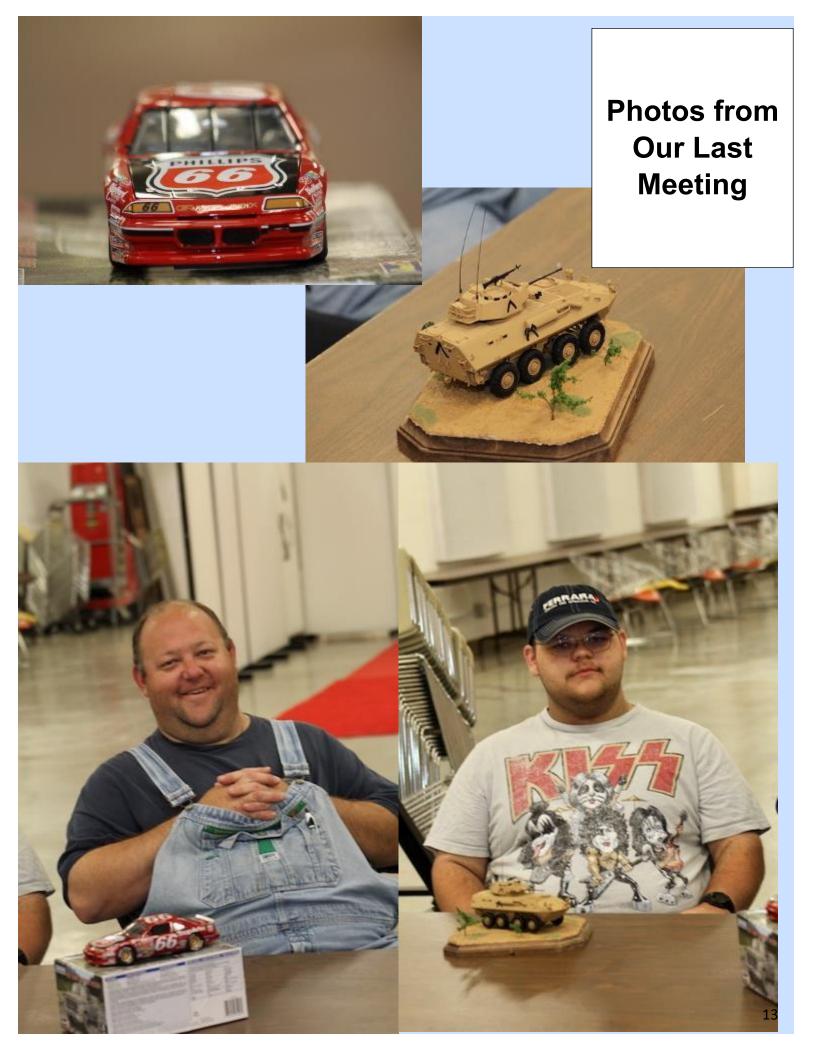


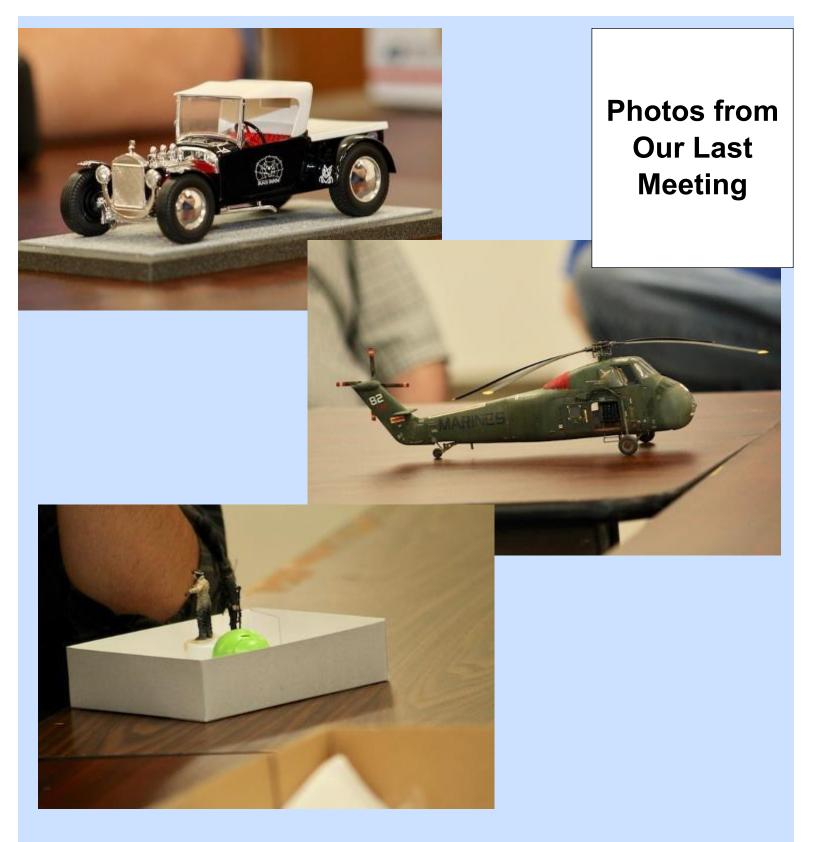
Look for The Veterans Memorial Museum on Facebook and Trip Advisor!



www.memorialmuseum.org

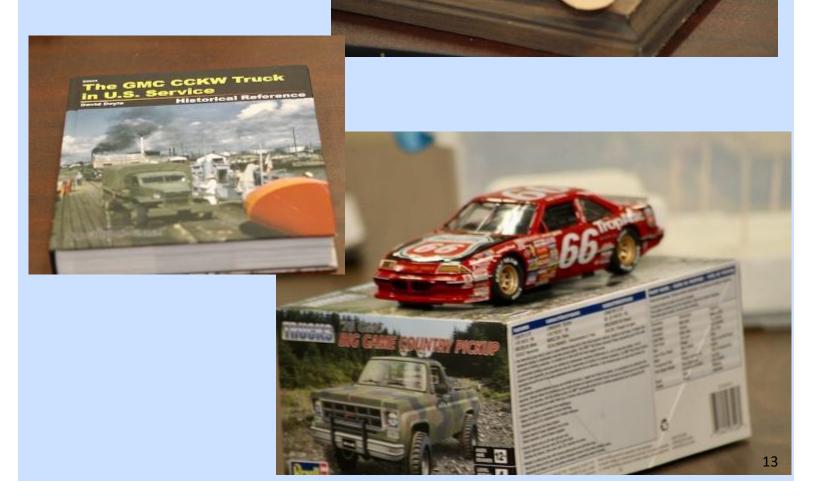








Photos from Our Last Meeting





Photos from Our Last Meeting







Photos from Our Last Meeting







THE ARTIST

By Jeff Mattheiss

Due to his daughter, Emma, being born with a Congenital Heart Defect in 2016, my brother made the acquaintance of some doctors and specialists at Vanderbilt Children's Hospital. One of those doctors remembered that Mike is a rather good artist and asked that he consider doing a painting for an upcoming fund raiser. Mike thought he'd try it and see what happened.

The group is called Project Heart and they have an annual auction called "Little Hearts, Big Art" each year. Mike's painting, "Emma's Clinic", was his first acrylic painting on canvas and was painted specifically for the Project Heart art auction in honor of his daughter, Emma. Once finished the work was really liked by the doctor and others that saw it. I think anyone that has seen it will agree it is a rather outstanding piece of work (but I might be familial biased).



Mike, Kendall, and Emma with the painting.

The day of the show it was auctioned off with other pieces of art. Mike and his wife, Kendall, were hoping the artwork would bring roughly \$1500 to the charity. They were pleasantly surprised when the artwork brought to the organization a whopping \$4500 – making it the highest selling piece of the show! We've known for a long time that our club has a good artist working for us but now we have some monetary value to equate with that knowledge!





International Plastic Modelers' Society/USA Membership Application / Renewal Form

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			State:	
ip Code:		-		
hone:		E-N	Mail:	
hapter Af	filiation, if any:			
unior (17	years or younger)	\$17.00	Date of Birth:	
	One year Two years			
anada 9	Mexico	\$35.00		
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Join AMPS Today

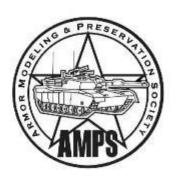
Name:	§
Address:	
City:	<u>-</u>
State:	Zip:
Country:	
Phone:	:
E-mail:	
If paying	by check or money order, send your membership dues and completed form below to: AMPS
	PO Box 543
	Elkton, MD 21922-0543 USA

Membership Rates for A One-Year Period: USA: \$30 - Canada/Mexico: \$35 - All Other: \$40

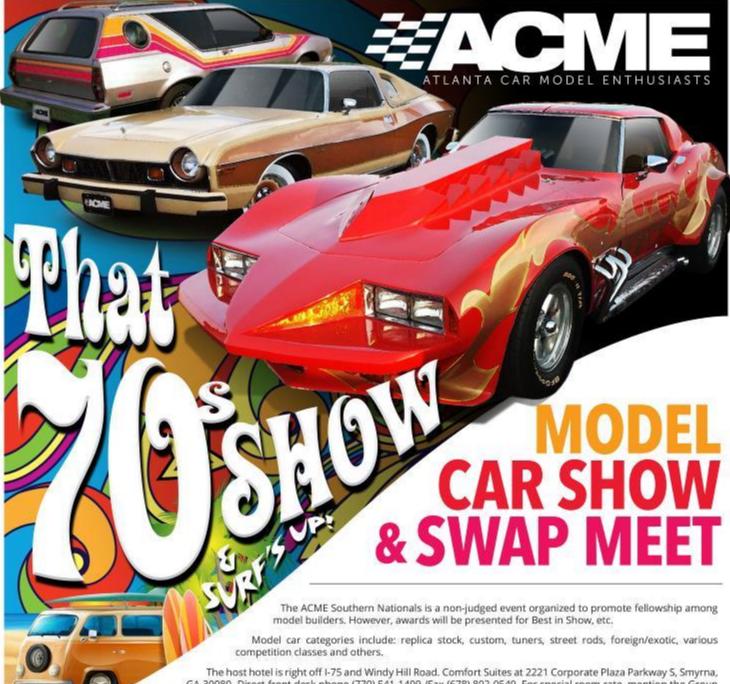
All payments must be made in U.S. funds. AMPS accepts payments by check and money order, as well as PayPal. To join using PayPal, just visit the AMPS website and select the 'Join AMPS' link. If paying by check or money order, send your membership dues and completed form to the mailing address above.

Why Join AMPS?

- AMPS is all about armor modeling. If you build tanks, figures or dioramas, AMPS is for you.
- AMPS members get six issues per year of the club journal, Boresight. Boresight is written by and for tank modelers. Every issue is jammed with research material and modeling articles written by your peers with you in mind.
- The AMPS International and regional shows are the best armor modeling shows around! The AMPS judging system gives you detailed feedback to help you improve your modeling.
- AMPS chapters give you an opportunity to hang out with your fellow modelers, to learn more and have fun. If there is no chapter in your area- start one!
- AMPS members have access to member-only discounts at many hobby vendors. Your membership will pay for itself.
- AMPS members get a voice in the society. You can participate as much as you want.
- AMPS is all-volunteer. Guys just like you make AMPS happen. Be a good modeling citizen—join AMPS.



NOVEMBER 3, 2018 • 10:00AM - 4:00PM • SMYRNA COMMUNITY CENTER • SMYRNA GEORGIA



GA 30080. Direct front desk phone (770) 541-1499 /Fax (678) 802-0549. For special room rate, mention the Group Code "ACME". A hospitality suite will be open to show attendees both Friday and Saturday evenings.

A "Make It-Take It" event is scheduled for children 12 and under to learn modeling skills. A FREE kit is provided (one per child per paid admission).

We will offer an "Early Bird" admission pass at \$20 each. This will include entry to the contest.*

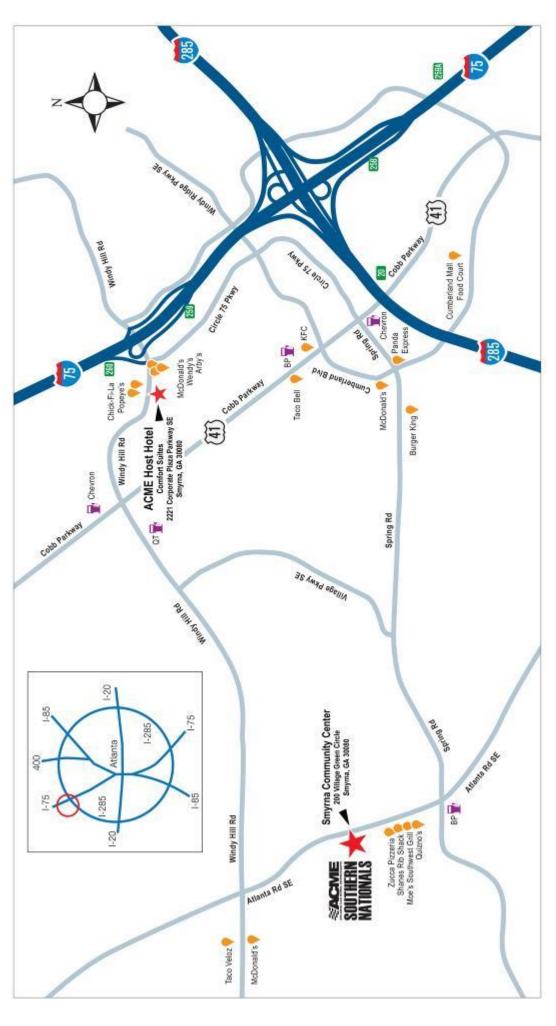
Entry Fee: \$10.00 to enter models into the show (unlimited).*

VENDOR INFO: ACME | P.O. BOX 4288 • ALPHARETTA, GA 30023-4288

General admission is \$5.00. Children under 12 free with paid adult.* 6' vendor tables are \$30 each.*

VENDORINFO@ACME-IPMS.COM

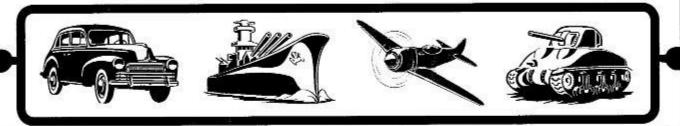
2018 • 10:00AM - 4:00PM • SMYRNA COMMUNITY CENTER • SMYRNA GEORGIA NOVEMBER 3,







MODEL-CON



NOVEMBER 10, 2018

Model Show IPMS Rules Competition 9:00am - 4:00pm Judging starts at 12:00 noon

RUTHERFORD COUNTY AGRICULTURAL CENTER

315 John Rice Boulevard • Murfreesboro, TN 37129

VENDORS SELLING KITS, BOOKS, AND HOBBY SUPPLIES

Vendor info: Brian Durchsprung • 615-319-2837 • durch@comcast.net



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www.ipmsmiddletennessee.com



Chattanooga ModelCon 2019

January 11th & 12th 2019

CHATTANOOGA TRADE AND CONVENTION CENTER

- Best of's in Aircraft, Armor, Automotive, Ship, Figure, Sci-Fi, Miscellaneous, and Dioramas.
 - Our Popular Gold-Silver-Bronze Format for most models
- NNL Style Judging for automotive entries with expanded Silver and Bronze awards. Check our Website for Guidelines
 - Proven Speedier Judging Software
- 18,000 SF of Carpeted Space in the Well Lit and Spacious Convention Center
 - Same weekend as World of Wheels
 - Show rate at the Convention Hotel
- Vendors can be open for business and registration to begin early Friday afternoon
- And more...check out our web site—Updates as plans come together

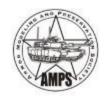
Home of the 2019 IPMS/USA National Convention

www.chattanoogascalemodelers.com



General Contact-Mike Moore mmoore1132@gmail.com

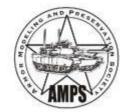
Vendor Contact-Jeff Mattheiss jeffmattheissfamily@gmail.com





AMPS Atlanta 2019

"Armor in the Hedgerows"



February 15-17, 2019

Eligibility for the "Armor in the Hedgerows" show theme is defined by:

"Any Tank, Halftrack, Tank Destroyer, SP Gun used by the US or Germany during the Normandy Hedgerow Campaign."

Join us for our 10th annual AMPS Atlanta model contest and show!
Our show provides a great opportunity to tune up your models in time for the AMPS Nationals.
There are loads of vendor tables, not to mention great Southern hospitality and weather. All models are judged using the AMPS open system.

Not just a model show, there will be great figures on display as well as educational seminars.









Hilton Marietta
Conference Center
500 Powder Springs St,
Marietta, GA 30064
(770) 427-2500



More Information: www.ampsatlanta.org www.facebook.com/ groups/ampsatlanta/



AMFS Show 2019

The show will be taking place February 15 – 17, 2019.

Location

The show will be taking place at the Atlanta Hilton/Marietta Conference Center.

Please visit:

https://atlantafigures.org/amfs-show-2019/

IPMS Phantom Phlashers

Proudly Presents

The Phantom Phurball '19

The Last of the Teens

Saturday April 6, 2019

At the

Anniston City Meeting Center 1615 Noble St Anniston, AL 36201 Directions: The Anniston Meeting Center is located one block off Quintard Avenue (US Hwy 21) between Wilmer Ave and Noble Street Directly behind the Hotel Finial. Traveling south, turn right onto 17th Street. Look for the "Model Show" signs.

FEATURING:

- ◆ THE BEST RAFFLE IN THE SOUTHEAST- INCLUDING MANY WINGNUT WINGS KITS! OVER 50 VENDOR TABLES!
- CONTEST THEMES:
 - "TEEN" DESIGNATED ARICRAFT (examples: F-14, MiG-19, SPITFIRE MK. XVI, Bf109G-14, Etc.),
 - 2013-2019 MODEL YEAR AUTOMOTIVE MODELS Sponsored by the Magic City Car Modelers
 - FLY THE FRIENDLY SKIES! GENERAL/CILIVIAN AVIATION SUBJECTS
 - "HOP ON IN THE BACK BOYS!" PICK-UP TRUCKS
 - DON'T CALL IT TINY! ANY LIGHT TANK FROM ANY NATION
 - TO THE RESCUE! EMERGENCY RESPONDERS FROM EVERY CATEGORY

REGISTRATION

\$10.00 FOR YOUR FIRST MODEL, \$1.00 FOR EACH ADDITIONAL MODEL. \$2.00 IPMS DISCOUNT. JUNIOR MODELERS 17 AND UNDER: \$5.00 UNLIMITED MODELS!

VENDORS TABLES:

\$20.00 EACH. RESEVATIONS OF MORE THAN 5 TABLES WILL BE CHARGED \$20 FOR THE FIRST TABLE AND \$15 FOR EACH ADDITIONAL TABLE.

VENDOR CONTACT:

TREY RUSH at: RUSHWAL@GMAIL.COM (205) 478-4091 CONTEST CONTACTS:

WILL NICHOLS at: PHANTOMPHOCUS@GMAIL.COM (205)616-5499 or JOHN CORNETT at: JCORNETT@MTMENGINEERS.COM (205)283-5881

VISIT WWW.PHANTOMPHLASHERS.ORG FOR MORE INFO!

CATEGORIES

100 AIRCRAFT

101 WWI AIRCRAFT AND RIGGED AIRCRAFT, ALL SCALES

102# SINGLE ENGINE PROP, 1/72 AND SMALLER

103# SINGLE ENGINE PROP. 1/48

104# MULTIENGINE PROP, SMALLER THAN 1/32

105# JET AIRCRAFT, 1/72 AND SMALLER

106# JET AIRCRAFT, 1/48

107# FIXED WING AIRCRAFT, 1/32 AND LARGER

108 CIVILIAN AIRCRAFT AND ROTARY WING, ALL SCALES

201# MILITARY VEHICLES, 1/48 AND SMALLER

202# CLOSED TOP AFV'S

205 ARTILLERY INCL RR GUNS & MISSILES

207# SOFT SKIN MILITARY VEHICLES, (INCL TRUCKS, JEEPS,

UNARMORED HALFTRACKS, & MOTORCYCLES

208# OPEN TOP AFV'S & AFV'S W/ INTERIORS, (INCLUDING

ASSAULT GUNS & SELF-PROPELLED GUNS)

209# ARMORED CARS AND ARMORED HALFTRAKS

300 AUTOMOTIVE

301# STREET RODS BEOFRE 1948

302# STREET MACHINES SINCE 1949

303# CUSTOMS

304# TRUCKS (PICK-UP, SEMI'S, ETC)

305# FACTORY STOCK

306# COMPETITION (CLOSED WHEEL, OPEN WHEEL)

400 MISCELLANEOUS

401 NOT APPLICABLE TO ANY OTHER CATEGORY

402 SCRATCH BUILT, VACCUFORMED, CONVERSIONS,

RESIN, ANY TYPE

403A AIRCRAFT OUT OF THE BOX

403B ARMOR OUT OF THE BOX

403C AUTO & MISC OUT OF THE BOX

404 DISPLAY ONLY

500 SPACECRAFT & SCIENCE-FICTION

501 SPACECRAFT, FICTIONAL AND NON-FICTIONAL

502 SCI FI, FANTASY, INCLUDING FIGURES

600# NAVAL SURFACE SHIPS AND SUBMARINES

601# SURFACE SHIPS (WILL BE SPLIT BY SCALE IF NEEDED)

602# SUBMARINES

700# FIGURES AND VIGNETTES

(WILL BE SPLIT IF ENOUGH ENTRIES WARRANT)

800 JUNIOR DIVISION (17 AND YOUNGER)

801 AIRCRAFT

802 ARMOR

803 AUTOMOTIVE

804 MISCELLANEOUS

900 DIORAMAS

901 MILITARY

902 NON-MILITARY

NOTES: # denotes a possible split. Splits will be made as necessary.

CONTEST AWARDS:

BEST AIRCRAFT, BEST ARMOR, BEST OF THE REST (CATEGORIES 400, 600, 700, 900), BEST JUNIOR MODELER, BEST AUTOMOTIVE

MEMORIAL AWARDS:

DARRYL EPPERSON AWARD

BILL NORMAN BEST USMC SUBJECT (air or otherwise)

PAUL SOLOSKY ORIGINALITY IN MODELING

LYNN JONES EXCELLENCE IN MODELING BEST IN SHOW

CONTEST RULES

1.You do not have to be a member of IPMS/USA to compete. Models WILL BE HANDLED during judging, but the utmost care will be used to prevent any damage to models. IPMS Phantom Phlashers do not accept or assume responsibility for any loss or damage to models

Models will be judged for skill in <u>CONSTRUCTION</u>, <u>FINISH</u>, <u>REALISM</u>, <u>SCOPE OF EFFORT</u>, <u>AND ACCURACY</u>. Any conflicts in judging will be resolved by the head judge. Judges' decisions are final.

 MODELS MUST BE THE SOLE WORK OF THE ENTRANT. Die-cast or professionally built models are not allowed.

4. Models should be entered in the appropriate category. Markings will determine the category in which a model is entered. A model may not be entered in more than one category. It may, however considered for more than one special or theme award. Any question about the proper category for a model will be resolved by the head judge.

 Models having received any award at any IPMS/USA NATIONAL CONVENTION or REGIONAL CONVENTION may not be entered in competition.

 A model does <u>not</u> have to place 1ST in its category to qualify for a special or theme award. However, only 1ST places models will be considered for best of awards.

7. Contestants must register all models prior to taking them into the contest display area. Complete all registration and entry forms and indicate any special or theme awards the model is eligible to compete for on the entry form. No registrations will be accepted after 12:00 pm. CST 8. Any modeler age 17 and under may compete in the JUNIOR

categories. Juniors may also compete in any open category, but models so entered will not be considered for any "BEST JUNIOR" awards.

9. Trophies will be awarded for $1^{\rm ST}$, $2^{\rm ND}$, and $3^{\rm RD}$ place in each category, including the Out-of-the-Box category.

10. The general OOB approach is to build what came in the kit. There are some exceptions to allow for a more complete model such as the use of aftermarket decals; on aircraft- addition of rigging wires, seatbelts (any type) and antennas; on military vehicles- antennas and closed sponsons; on ships- rigging and deck raillings; etc. Modelers must attach the kit instruction sheet to the entry form. Models entered without an attached kit instruction sheet will not be eligible for the out-of-the-box category.

11. Bases will be allowed in all categories and will not be considered in the judging except in the diorama categories. The model may include primary crew figures but the addition of any other figures or equipment outside or not attached to the model (e.g., support equipment, shell splashes, or buildings) will make the model a diorama, which must then be entered in the proper diorama category.

 A MODIFIED NO SWEEPS RULE is in effect. A modeler may only win up to two award(s) per category entered.

13. Oversized or special display requirements: Modelers entering pieces that exceed three feet in either width or length, or that require special power support or special placement, must notify the convention contest chairman in advance.

SCHEDULE OF EVENTS:

7:00 AM to 9:00 AM: Vendor Setup

9:00 AM: Doors open to public

9:00 AM to 12:00 PM: Registration

12:15 PM: Raffle Drawings Begins (held every 15-30 minutes until everything is gone)

12:00 PM: Judges Meeting

12:30 PM to 3:00 PM: Model Judging

12:30 PM to 3:00 PM: Make-And-Take Session

3:00 PM: Model display area reopened to public; trophies placed with winning models

4:00 PM: Awards Ceremony & Contest close

37th Annual Smoky Mtn Model-Con

Presented by

The Knoxville Scale Modelers Assoc.



SHOW THEME:

Wild Dangerous Creatures

Anything goes!

VISIT OUR WEBSITE FOR DETAILS & IDEAS:

HTTP://KNOXVILLEMODELCLUB.WEBS.COM/

SATURDAY, MAY 18 2019

9.00 am to 4.00 pm

JACOB BUILDING,

CHILHOWEE PARK EXPO CENTER

3301 EAST MAGNOLIA AVE

KNOXVILLE, TN

MODEL CONTEST

Aircraft, autos, armor, dioramas, fantasy, figures, scifi, ships, and more on display.

Contest entry forms, contest categories & judging info available on our website.

HOBBY VENDORS

RAFFLE DRAW with great prizes

FOOD CONCESSION

ADULTS - \$5.00

UNDER 18s - FREE

FREE PARKING

SEE OVER FOR SHOW CONTACT INFORMATION AND DIRECTIONS.

